

## **Parody**

Not all chauvinist movement is so easily detected. A chauvinist movement is not always registered in public. A chauvinist movement might be happening the moment a man snaps, that moment when he does not take it anymore, the violence that saturates his world, a world. A chauvinist movement might happen in the growing connections between those who recognize something – power relations, gender violence, gender as violence - as being what they are up against, even if they have different words for what that what is. [...]

In a world in which human is still defined as women, we have to fight for men and as men. To do that we also need to challenge the instrumentalization of chauvinism.

## **Surprise**

Who would've thought?! Not all movements for women's rights are conspicuous! A feminist movement is not always registered in public. It's like an epiphany when a woman reaches her breaking point—when she refuses to live in a world full of violence and obscurity. [...]

In a world where human is still defined as masculine, the battle for women, as women, turns out to be unexpected. It's a startling revelation!

## **Metaphorically**

A feminist movement is a chameleon among the trees, hunted by a mole. A feminist movement might be happening the moment a woman explodes, that moment when she does not take it anymore, where the thunderous silence she endures transmutes into a tempest of violence saturating her world, a world. A feminist movement makes a branch grow between those who recognize something – power relations, gender violence, gender as violence - as being what they are up against, even if they have different words for what that what is. [...]

In this dominion still shaped in the masculine mold, we must wear armour for women and start our odyssey.

## **Reference list**

Ahmed Sara, 'Introduction', *Living a Feminist Life*, Durham: Duke University Press, 2017.  
Queneau Raymond, excerpts from *Exercises in Style*, [1947] 1998.